# 2025 IASB® Call for Presentations

**This is a planning tool only. Use this document to draft your text for the Call for Presentation form. All proposals must be submitted though the online application.**

The 80th IASB Annual Convention is set for Nov. 19–21, 2025. We are currently seeking proposals for education sessions that will be held on Thursday, Nov. 20. We invite you to submit a proposal designed to equip boards with content knowledge, practical tips and tools to energize their districts/AEAs, inspire change and advance student achievement.

The deadline for submitting a proposal is **Monday, June 2, 2025**.

## About Your Presentation

### What is the title of your education session?

IASB reserves the right to edit.

### Description for the Program

Invite attendees to join you! Provide an intriguing, brief description to attend your session; will be used in the digital and printed programs; 100 words or less. IASB reserves the right to edit.

### Learning Objectives

By the end of this session, participants will be able to (list objectives):

### Select the IASB Board Standard that your presentation will most address (select one)

[ ]  **Visionary Team:** Operate as a visionary governance team with the superintendent,
developing a shared vision, effective practices, data-driven decisions, and strong
board-superintendent relations.

[ ]  **Student Learning:** Provide effective leadership for quality instruction and equitable student learning by setting clear expectations, supporting success conditions, ensuring accountability, building collective commitment, and learning together as a team.

[ ]  **District Culture:** Foster a culture of excellence and innovation by empowering high-quality staff, supporting leadership structures, promoting staff development, and ensuring a
safe environment.

[ ]  **Policy & Legal:** Lead through sound policy, ensuring transparency, ethical behavior,
and legal compliance in district operations.

[ ]  **Fiscal Responsibility:** Sustain and enhance district resources through careful planning and oversight, financial health monitoring, strong budgeting, risk management, and ensuring enriching school facilities.

[ ]  **Advocacy:** Advocate for public education and Iowa students by promoting local
governance, engaging with policymakers, and fostering community collaboration.

### Presentation Style Options \*

Select the presentation style you will incorporate into your session. You may choose more than one, but select only those that apply. Please consider how you can engage the audience by going beyond a traditional presentation.

[ ]  **Traditional Presentation:** Focuses on a single topic or program, typically including a talk or media presentation followed by Q&A.

[ ]  **Panel Discussion**: Discussion focuses on a specific topic among a selected group of panelists who share differing perspectives.

[ ]  **Deeper Dialogue:** Interactive presentation that provides an extended opportunity for participant engagement. Presenters briefly introduce the idea or issue they wish to explore and open the discussion for input and exchange of ideas among participants via scenario discussion, group polls, guiding questions, or other exercises.

How will you engage the audience?

## Presenter Information

### Presenter One

The first presenter is the primary contact person and will share important information with other presenters (if applicable).

Name:
Title:
Organization:
Email:
Primary phone number:
Cell:
*(Please provide if not your primary phone number. This helps in case we need to reach you during
the summer.)*

## Additional Presenter Information (If Applicable)

### Presenter Two

Name:
Title:
Organization:
Email:

### Presenter Three

Name:
Title:
Organization:
Email:

### Presenter Four

Name:
Title:
Organization:
Email:

## Additional Information

### Is a board member listed as one of your presenters?

[ ]  Yes

[ ]  No

[ ]  Other

### Is a vendor listed as one of your presenters?

[ ]  Yes

[ ]  No

[ ]  Other (If yes, make sure you presentation meets the vendor presentation criteria.)

### Audio Visual Needs? (Other than what’s listed)

**Note:** All session rooms are equipped with a screen, LCD projector, house sound, and internet. **All presenters are to provide their own laptop. Be sure to have a backup plan in case your computer or the internet fails.** Mac users, please make sure you bring the appropriate adapter cord.

### Additional thoughts (Optional)?

Please add any additional thoughts or considerations about your presentation or needs.

**Exciting News!** The **IASB Annual Convention & Trade Show** is now **IASB BoardCon**—a fresh, modern name with the same great networking, education, and insights. See you at **BoardCon!**